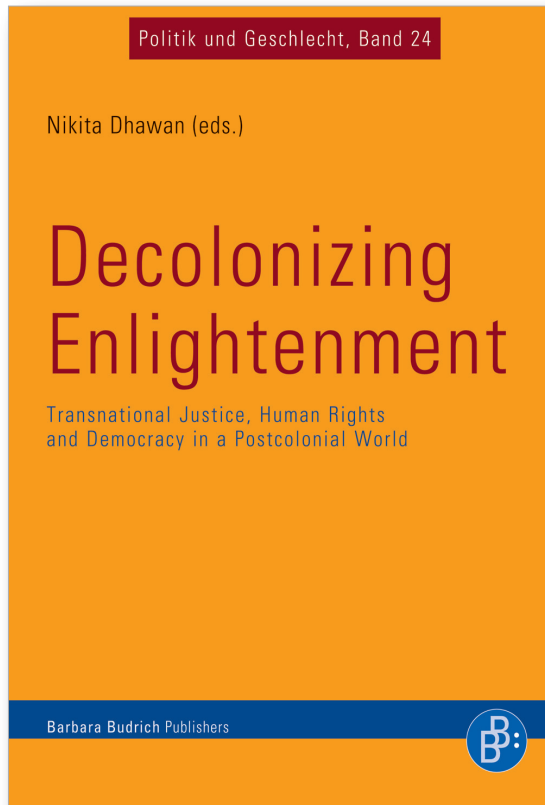


Enlightenment from a Postcolonial-Feminist Perspective



Nikita Dhawan (ed.)

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Do norms of justice, human rights and democracy enable disenfranchised communities? Or do they simply reinforce relations of domination between those who are constituted as dispensers of justice, rights and aid, and those who are coded as receivers? Critical race theorists, feminists, queer and postcolonial theorists confront these questions and offer critical perspectives on the enduring intellectual and political legacies of the Enlightenment and the contradictory consequences for the postcolonial world.

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