

Applying phenomenological notions of the body, this study investigates intersectional vulnerabilities, socio-geographical and racial injustices, as well as the potential of trauma in reproductive medicine, human trafficking and black-market organ trades in a local and global context. The author develops a post-colonial critique of what she calls 'flesh piracy' through the fine-tuned analyses of individual embodied experiences and also by inviting readers to experiment with embodied exercises, thereby providing hands-on tools that can emphasize dignity and integrity, and support self-efficacy and human rights in the everyday lives of (not only) affected populations. Tying diverse readers' embodied selves to developments in

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science, art, diverse media, politics and global economics, this book provides a well-rounded and accessible study of injustices and individual opportunities for solidarity in the highly complex field of the life sciences.

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